IN THE UNITED STATES AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 083063346US

Applicant

: Charles H. Gale

Application No. :

To be Assigned

Filed

Herewith

Title

: CAMERA STABILIZER PLATFORM AND CAMCORDER

THEREFOR

Grp./Div. Examiner

To be Assigned
To be Assigned

Docket No.

50584/GSL/G486

INFORMATION DISCLOSURE STATEMENT 37 CFR § 1.97(b) and INFORMATION DISCLOSURE STATEMENT FOR A CONTINUING NON-CPA APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 PostOffice Box 7068 Pasadena, CA 91109-7068 June 27, 2003

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant. Copies of each of the listed references are enclosed. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b).

Also listed thereon are references not enclosed because they were of record in the parent application, Application No. 10/434,755, filed May 9, 2003.

It is respectfully requested that these references be considered in the examination of this application, and identified in the list of references cited on the patent issuing on this application. Applicant also requests that an initiatled copy of

Application No. To be Assigned

FORM PTO/SB/08A/B be entered into the application file and returned to Applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

regory S Lamper

Reg. No. 35,581 626/795-9900

GSL/ldb Enclosure(s) MAC PAS512467.1-*-06/27/03 11:54 AM

| FORM PTO/SB/08A/B (10-01) Substitute for PTO-1449A/B | Attorney Docket Number | 50584/GSL/G486 |
|---|------------------------|-----------------|
| INFORMATION DISCLOSURE | Application Number | To be Assigned |
| | Filing Date | Herewith |
| STATEMENT BY APPLICANT | Applicant(s) | Charles H. Gale |
| (use as many sheets as necessary) | Group Art Unit | To be Assigned |
| | Examiner Name | To be Assigned |

| | | | ENT DOCUMENTS | |
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| SIGNATURE | CONSIDERED | |
| SIGNATORE | CONSIDERED | |

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| (use as many sheets as necessary) | Group Art Unit | To be Assigned |
| | Examiner Name | To be Assigned |

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